

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, That THOMAS B. PHILLIPS
AND EVELYN J. PHILLIPS, grantor(s)
of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE
POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER
COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract
or lot of land situated in said County and State, bounded by lands of: North - Kemp
East - J. W. Green - West, King Hunt &
W. Carter

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles,
wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or under-
ground lines for transmitting and distributing power by electricity, and for communication purposes, together
with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary
repairs and alterations thereon and additions thereto together with the right at all times to cut away or by
other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger
the proper maintenance and operation of the same; also including the right to relocate said lines over said
premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do their hereunto set hand(s) and
seal(s) this 9th day of September, 1976.

Witness
William A. Drake
Ronald N. Bennett

Thomas B. Phillips (SEAL)
Evelyn J. Phillips (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

Personally appeared before me William A. Drake and made
oath that he saw the within named Thomas B. Phillips
and Evelyn J. Phillips sign,
seal, and as their act and deed deliver the within written instrument, and that he
with Ronald N. Bennett
witnessed the execution thereof.

Sworn to before me this 30 day of September, A. D. 1975.
(SEAL) William A. Drake
Notary Public

Filed _____ day of _____, A. D. 19____ and recorded in Book _____
Page _____ Fee, \$ _____

RECORDED OCT 13 '75 At 11:30 A.M. # 9785 County, S. C.

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